**Department of Finance & Business Economics**

**University of Delhi South Campus**

**New Delhi-110021**

**APPLICATION FORM FOR THE POST OF ASSISTANT PROFESSOR IN THE DEPARTMENT OF FINANCE & BUSINESS ECONOMICS (AD-HOC) BASIS-2021**

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| --- | --- |
| 1. Name (in block letters) Mr./Ms./Dr/ : |  |
| 2. Father’s/Husband’s Name : |  |
| 3. Date of Birth : |  |
| 4. Category (General/Scheduled Caste/ : |  |

Scheduled Tribe/OBC/Physically Handicapped?

(If yes, please attach a certificate in support thereof )

5. Present Local Address :

6. Telephone Number : Mob No.

Email ID.

7. Permanent Address :

8. Academic Qualifications :

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| **Examination**  **Passed** | **Name of**  **Degree** | **Passing Year** | **% of**  **Marks** | **Subjects** | **Name of**  **University** | **specialization** | **Division** | **% of Marks** |
| Graduation |  |  |  |  |  |  |  |  |
| Post-Graduation |  |  |  |  |  |  |  |  |
| M.Phil. |  |  |  |  |  |  |  |  |
| Ph. D. |  |  |  |  |  |  |  |  |
| Any other  qualifications |  |  |  |  |  |  |  |  |

9. Have you passed NET/JRF or its equivalent? : \_ \_ \_ \_ \_ \_\_ \_ \_ \_ \_ \_ \_\_ If yes, indicate the month & year of Exam. \_ \_ \_ \_ \_ \_\_ \_ \_ \_ \_ \_ \_\_

10. Teaching Experience (at University/College level)

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| --- | --- | --- | --- | --- |
| Name of College /University | Designation | Nature of appointment (Ad-hoc/ Temporary) | Class taught (Hons/Pass | Period |
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11. Total teaching experience : Year

Months

12. Any other information.

Number of Publication if Any :

***Eligible category (Please tick one)***

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| ***I*** | ***I division from graduation onwards+Ph.D.*** |  |
| ***II*** | ***I division in graduation or PG level +Ph.D.*** |  |
| ***III*** | ***I division from graduation onwards+NET*** |  |
| ***IV*** | ***I division in graduation or PG level + NET*** |  |
| ***V*** | ***II division from graduation onwards(55% marks/50% for SC/ST) + Ph.D.*** |  |
| ***VI*** | ***II division from graduation onwards(55% marks/50% for SC/ST) + NET*** |  |
| ***VII*** | ***Good academic record with at least 55%(50% for candidates belonging to SC/ST or those who passed their Master’s degree prior to 19.09.1991 and hold a Ph.D. degree) or an equivalent grade of B in the seven point scale with letter grades O, A,B,C,D,E& Fat the Master’s degree level in the relevant subject from an Indian University or an equivalent degree from a foreign University + Ph.D./M.Phil./NET qualified.*** |  |

**DECLARATION**

I declare that the information given in this application is correct to the best of my knowledge and belief and nothing has been suppressed.

Date:\_

**Signature of the applicant**

*Note:- Candidates are required to attach photocopies of all relevant documents.*